During the long eighteenth century the moral and socio-political dimensions of family life and
gender were hotly debated by intellectuals across Europe. John Millar, a Scottish law
professor and philosopher, was a pioneer in making gendered and familial practice a critical
parameter of cultural difference. His work was widely disseminated at home and abroad,
translated into French and German and closely read by philosophers such as Denis Diderot
and Johann Gottfried Herder. Taking Millar’s writings as his basis, Nicholas B. Miller explores
the role of the family in Scottish Enlightenment political thought and traces its wider
resonances across the Enlightenment world.

John Millar’s organisation of cultural, gendered and social difference into a progressive
narrative of authority relations provided the first extended world history of the family. Over five
chapters that address the historical and comparative models developed by the thinker,
Nicholas B. Miller examines contemporary responses and Enlightenment-era debates on
polygamy, matriarchy, the Amazon legend, changes in national character and the possible
futures of the family in commercial society. He traces how Enlightenment thinkers developed
new standards of evidence and crafted new understandings of historical time in order to tackle
the global diversity of family life and gender practice. By reconstituting these theories and
discussions, Nicholas B. Miller uncovers hitherto unexplored aspects of the Scottish
contribution to European debates on the role of the family in history, society and politics.
Introduction

1. Polygamy: an adversary of Enlightenment

2. Before patriarchy: maternal power in primitive societies

3. The Amazons and the fringes of enlightened thought

4. Race, conquest and the family: Enlightenment assessments of the domestic order of colonial Spanish America

5. Family and state after the rise of the individual: John Millar’s reforms for commercial society

Conclusion

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